

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANT PATHIK VIDYALAYA
2	AFFILIATION NO.(IF APPLICABLE)	330328
3	SCHOOL CODE (IF APPLICABLE)	65324
4	COMPLETE ADDRESS WITH PIN CODE	SANT PATHIK VIDYALAYA, RATANGANJ, BHAGALPUR, BHAGALPUR, - 812006
5	PRINCIPAL NAME	Bishal Jha
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	santdayanathspv@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9931728008

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.santpathikvidyalaya.org.in/image/AFFILIATION_UPGRADATION_CERTIFICATE.pdf">https://www.santpathikvidyalaya.org.in/image/AFFILIATION_UPGRADATION_CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.santpathikvidyalaya.org.in/image/TRUST_DEED.pdf">https://www.santpathikvidyalaya.org.in/image/TRUST_DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.santpathikvidyalaya.org.in/image/NOC.pdf">http://www.santpathikvidyalaya.org.in/image/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.santpathikvidyalaya.org.in/image/RECOGNITION_CERTIFICATE.pdf">http://www.santpathikvidyalaya.org.in/image/RECOGNITION_CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.santpathikvidyalaya.org.in/image/Building_Safety_Certificate%20_24.pdf">https://www.santpathikvidyalaya.org.in/image/Building_Safety_Certificate%20_24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.santpathikvidyalaya.org.in/image/FIRE_CERTIFICATE.pdf">https://www.santpathikvidyalaya.org.in/image/FIRE_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.santpathikvidyalaya.org.in/image/SELF_CERTIFICATE.pdf">https://www.santpathikvidyalaya.org.in/image/SELF_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.santpathikvidyalaya.org.in/image/water_sanitation_and_health_certificate_24.pdf">https://www.santpathikvidyalaya.org.in/image/water_sanitation_and_health_certificate_24.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.santpathikvidyalaya.org.in/image/FEE_STRUCTURE.PDF">https://www.santpathikvidyalaya.org.in/image/FEE_STRUCTURE.PDF</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.santpathikvidyalaya.org.in/image/Academic_Calender.pdf">https://www.santpathikvidyalaya.org.in/image/Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.santpathikvidyalaya.org.in/image/SMC.pdf">https://www.santpathikvidyalaya.org.in/image/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.santpathikvidyalaya.org.in/image/PTA_MEMBERS.pdf">https://www.santpathikvidyalaya.org.in/image/PTA_MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.santpathikvidyalaya.org.in/image/Result.pdf">https://www.santpathikvidyalaya.org.in/image/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BISHAL JHA
2	TOTAL NO. OF TEACHERS	30
	PGT	06
	TGT	19
	PRT	05
3	TEACHERS SECTION RATIO	2:3
4	DETAILS OF SPECIAL EDUCATOR	Sunil Kumar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Nisha Mishra

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	101	87	GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS

1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8781
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/8BuoKOXgATI">https://youtu.be/8BuoKOXgATI</a>